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| **Name:** | **Preterm Birth Group** |
| **Date:** | 5 September 2022 |
| **Time:** | 13.30 – 16.00 |
| **Venue:** | MS Teams (joining information in the calendar appointment) |
| **AGENDA** |
| **1.** | **INTRODUCTION** | **Lead** | **Enc.** |
| **1.1** | Welcome, introductions & apologies | **AP** |  |
| **1.2** | Overview of last meeting – 11 August 2022Minutes and action points | **LM** | **1,2** |
| **2.** | **SPECIFIC MATTERS & DISCUSSION** |
| **2.1** | MatNeoSip Update* Project Call
* Data collection process
* SOP
 | **JW** |  |
| **2.2** | Preterm birth prevention funding* Specialist midwives – all appointed
* Neonatal Badgernet access & training to use
 | **AP** |  |
| **2.3** | Discharge Proforma Update | **LM/AP** | **3** |
|  | Break | **10 mins** |  |
| **2.4** | Equity & Equality Presentation | **PE** |  |
| **2.5** | PTB Data Presentation* Sunderland & S Tyneside
* Whitehaven
* Northumbria
 | **KH/LB****PJ****AL** |  |
| **2.6** | Evaluation Project | **CMc** |  |
| **RESEARCH** |  |  |
| **2.7** | Update from research lead | **GW** |  |
| **FINISHING BUSINESS** |  |  |
| **3.1** | Any other business* Service User Representation
* **MBRRACE perinatal report virtual conference 13th October 2022**
* [MBRRACE-UK Perinatal virtual conference 2022 | NPEU > MBRRACE-UK (ox.ac.uk)](https://www.npeu.ox.ac.uk/mbrrace-uk/bookings/virtual-conference-13th-october-2022)
* **Better Births Conference 8th November 2022**
* [The Better Births 2022 conference - British Maternal & Fetal Medicine Society - BMFMS](https://www.bmfms.org.uk/professionals/events/117/the_better_births_2022_conference)
* **MBRRACE saving lives, improving mothers’ care virtual conference 10th November 2022**
* [MBRRACE-UK 'Saving Lives, Improving Mothers' Care' virtual conference 2022 | NPEU > MBRRACE-UK (ox.ac.uk)](https://www.npeu.ox.ac.uk/mbrrace-uk/bookings/virtual-conference-10th-november-2022)
 | **All****PE** |  |
| **3.2** | Next meeting - To be discussed 17th or 20th October?Data to be presented by: **RVI, Northumbria, QE, Durham** | **NT** |  |

* Close -