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| **Name:** | | | | **Preterm Birth Group** | | |
| **Date:** | | | | 5 September 2022 | | |
| **Time:** | | | | 13.30 – 16.00 | | |
| **Venue:** | | | | MS Teams (joining information in the calendar appointment) | | |
| **AGENDA** | | | | | | |
| **1.** | **INTRODUCTION** | | | | **Lead** | **Enc.** |
| **1.1** | | Welcome, introductions & apologies | | **AP** |  |
| **1.2** | | Overview of last meeting – 11 August 2022  Minutes and action points | | **LM** | **1,2** |
| **2.** | **SPECIFIC MATTERS & DISCUSSION** | | | | | |
| **2.1** | MatNeoSip Update   * Project Call * Data collection process * SOP | | | **JW** |  |
| **2.2** | Preterm birth prevention funding   * Specialist midwives – all appointed * Neonatal Badgernet access & training to use | | | **AP** |  |
| **2.3** | Discharge Proforma Update | | | **LM/AP** | **3** |
|  | Break | | | **10 mins** |  |
| **2.4** | Equity & Equality Presentation | | | **PE** |  |
| **2.5** | PTB Data Presentation   * Sunderland & S Tyneside * Whitehaven * Northumbria | | | **KH/LB**  **PJ**  **AL** |  |
| **2.6** | Evaluation Project | | | **CMc** |  |
| **RESEARCH** | | | |  |  |
| **2.7** | Update from research lead | | | **GW** |  |
| **FINISHING BUSINESS** | | | |  |  |
| **3.1** | Any other business   * Service User Representation * **MBRRACE perinatal report virtual conference 13th October 2022** * [MBRRACE-UK Perinatal virtual conference 2022 | NPEU > MBRRACE-UK (ox.ac.uk)](https://www.npeu.ox.ac.uk/mbrrace-uk/bookings/virtual-conference-13th-october-2022) * **Better Births Conference 8th November 2022** * [The Better Births 2022 conference - British Maternal & Fetal Medicine Society - BMFMS](https://www.bmfms.org.uk/professionals/events/117/the_better_births_2022_conference) * **MBRRACE saving lives, improving mothers’ care virtual conference 10th November 2022** * [MBRRACE-UK 'Saving Lives, Improving Mothers' Care' virtual conference 2022 | NPEU > MBRRACE-UK (ox.ac.uk)](https://www.npeu.ox.ac.uk/mbrrace-uk/bookings/virtual-conference-10th-november-2022) | | | **All**  **PE** |  |
| **3.2** | Next meeting - To be discussed 17th or 20th October?  Data to be presented by: **RVI, Northumbria, QE, Durham** | | | **NT** |  |

* Close -